# GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Municipal Administration and urban Development Department - B.E. 2012-13 - GHMC-Release of Rs.36,77,50,000/- (Rupees Thirty six crores seventy seven lakhs and fifty thousand only) towards  $3^{\rm rd}$  installment under Non-Plan Schemes of B.E 2012-13 to GHMC for various schemes—Administrative sanction – Accorded - orders – Issued.

#### MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (BUDGET.2) DEPARTMENT

G.O.Rt.No.116,

Dated:21.01.2013
Read the following:-

- 1.G.O.Rt.No.2202, Finance (Expr.MA&UD & EFS&T) Dept, dated 28-04-2012
- 2.G.O.Rt.No.658, MA&UD(Bud.2) Dept. dated 11.05.2012.
- 3.G.O.Rt.No.947, MA&UD(Bud.2) Dept. dated 11.07.2012.
- 4. G.O.Rt.No.115, Finance (Expr. MA & EFS&T) Dept, dated 09-01-2013

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In pursuance of the Budget Release Order issued by the Finance (Expr. MA & UD & EFS&T) Department in the reference 4<sup>th</sup> read above, the Government hereby accord administrative sanction for an amount of .36,77,50,000/- (Rupees Thirty six crores seventy seven lakhs and fifty thousand only) towards 3<sup>rd</sup> installment under Non-Plan Schemes to GHMC for various schemes of B.E Provision 2012-13.

2. The amount sanctioned in para 1 above, shall be met from the BRO issued in G.O.  $4^{th}$  read above, duly following the procedure mentioned therein and the expenditure to be debited to the following Heads of Account:-

NON- PLAN (Rupees in thousands)

SI. No	Name of the Scheme	Head of Account	Charg ed / Voted	Provision in 2012-13	Addl. Amounts Sanction- ed	Amount s re- appropri ated	Total Provi-sion 2012-13	Amounts already authories ed	Now authoriz ed amount	Balance Amount availabl e
1	2	3	4	5	6	7	8	9	10	11
1	Compensation to GHMC	3604-00-106- 00-05-320- 000	V	60,00	Nil	Nil	60,00	30,00	15,00	15,00
2	Octroi Compensation to GHMC	3604-00-107- 00-04-310-312	V	50,00	Nil	Nil	50,00	25,00	12,50	12,50
3	Payment of Property Tax to MCH for the Govt. Buildings in Twin Cities	2217-80-800- 00-05-140-000	V	40,00,00	Nil	Nil	40,00,00	20,00,00	10,00,00	10,00,00
4	Profession Tax compensation to GHMC	3604-00-108- 00-06-320-000	٧	100,00,00	Nil	Nil	100,00,00	50,00,00	25,00,00	25,00,00
5	Property Tax compensation to GHMC in Lieu of Certain Concessions given to Tax payers	3604-00-200- 00-06-320-000	V	6,00,00	Nil	Nil	6,00,00	3,00,00	1,50,00	1,50,00
Total				147,10,00			147,10,00	73,55,00	36,77,50	35,77,50

- 3. The Assistant Secretary to Government, MA & UD (OP) Department (Drawing Officer) shall draw the amount sanctioned in para 1 above as per the quarterly regulations and by preferring an adjustment bill with the Deputy Pay and Accounts Officer, Secretariat Branch and adjust the same to the P.D. Account No. 66 of Commissioner, GHMC, Hyderabad
- 4. The Director of Treasuries and Accounts, Andhra Pradesh, Hyderabad is requested to authorize to adjust the amount sanctioned in para 1 above to the P.D. Account No. 66 of Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.
- 5. The Pay and Accounts Officer, Hyderabad is requested to adjust the amount sanctioned in para 2 above to the P.D. Account No. 66 of Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.

- 6. The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad is requested to furnish the expenditure particulars and utilization certificate to the Accountant General, AP Hyderabad and to Government on monthly basis.
- 7. This order is issued based on the Budget Release Order issued by the Finance (Exp. MA & EFS&T) Department in the reference  $4^{th}$  read above.

### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## B. SAM BOB, PRINCIPAL SECRETARY TO GOVERNMENT

То

The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.

The Assistant Secretary to Government., MA & UD (OP) Dept.

Copy to:

The Deputy Pay and Accounts Officer, Secretariat, Hyderabad,

The Pay and Accounts Officer, Hyderabad.

The Director of Treasury Accounts, Hyderabad.

The Accountant General, A.P., Hyderabad.

The Finance(Exp. MA & UD & EFS&T) Department

SF/SC.

#### //FORWARDED BY ORDER//

**SECTION OFFICER**